

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636 MEMBERS OF THE BOARD

GLORIA MOLINA

MARK RIDLEY-THOMAS

ZEV YAROSLAVSKY

DON KNABE

MICHAEL D. ANTONOVICH

November 10, 2009

**ADOPTED** 

REGIONAL PARK AND OPEN SPACE DISTRICT

1-P

**NOVEMBER 10, 2009** 

Sachi C. Hymu SACHI A. HAMAI SECRETARY

Dear Directors:

County of Los Angeles

500 West Temple Street

Los Angeles, CA 90012

## APPROVAL OF MINUTES

Minutes of the meeting of the Regional Park and Open Space District of the County of Los Angeles, have been completed for the month of September 2009.

## IT IS RECOMMENDED THAT YOUR HONORABLE BOARD OF DIRECTORS:

- 1. Approve the above-mentioned Minutes.
- 2. Instruct the Chairman to sign them.

Regional Park and Open Space District of the

383 Kenneth Hahn Hall of Administration

Very truly yours,

Sachi A. Hámai Executive Officer

SAH:rs

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